



# EVANGELISM PART 40: THE RECAP

Missing:

Evangelism

Contact:  
The Church



A Season of *PROCLAMATION*  
*ENGAGING* with *COMPASSION*

*Parts 1-20*

*Matthew 9:9-13, 35-38*

*Matthew 10:1-10*





## MATTHEW 9:9-13

"9 As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him. 10 And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples.







11 And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" 12 But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. 13 Go and learn what this means: 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."







65% OF CHRISTIANS STRONGLY AGREE THAT  
PART OF THEIR FAITH MEANS  
**BEING A WITNESS** ABOUT JESUS.  
(2018 BARNAS RESEARCH)



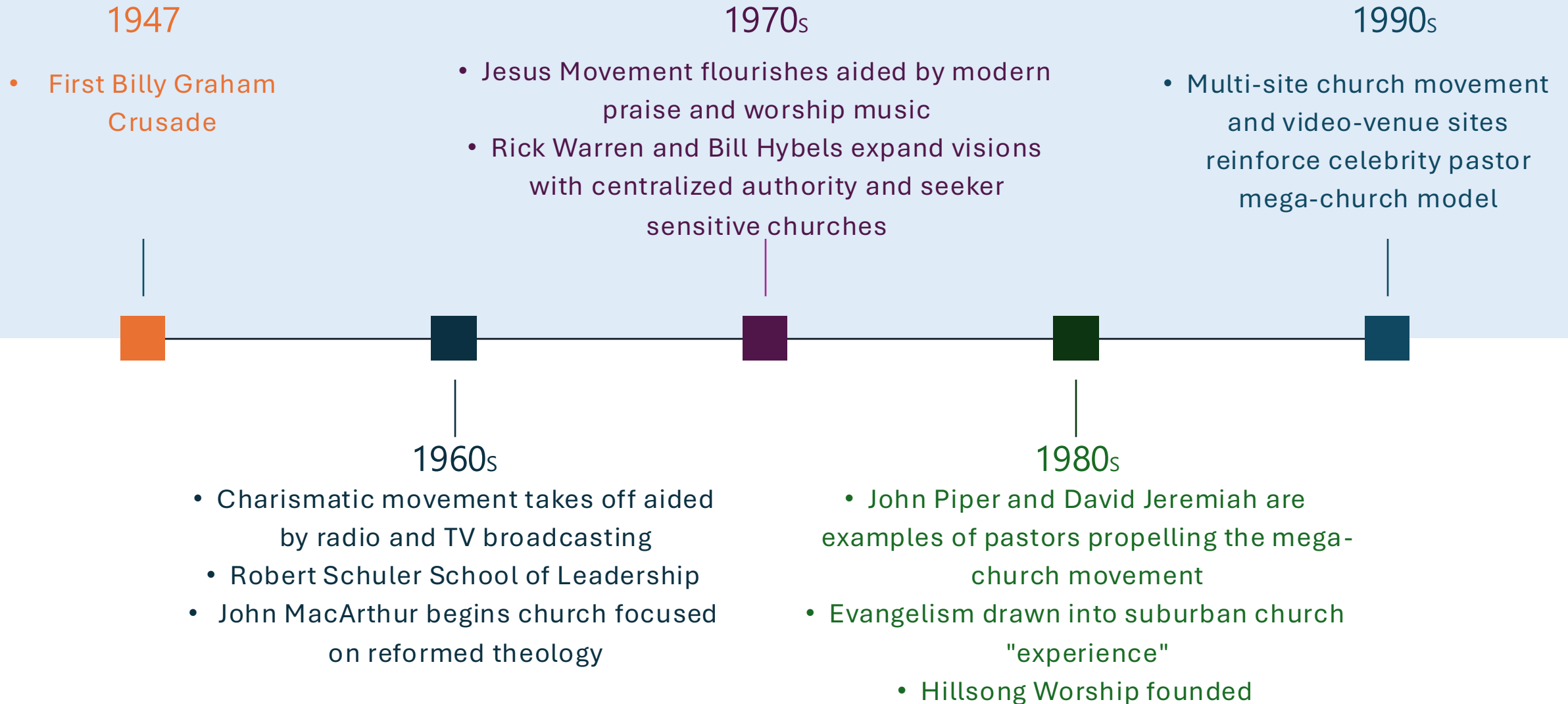




47% OF MILLENNIAL CHRISTIANS SAY IT IS  
**WRONG TO SHARE ONE'S PERSONAL  
BELIEFS** WITH SOMEONE OF A DIFFERENT  
FAITH IN HOPES THAT THEY WILL ONE DAY  
SHARE THE SAME FAITH.  
(2018 BARNAS RESEARCH)

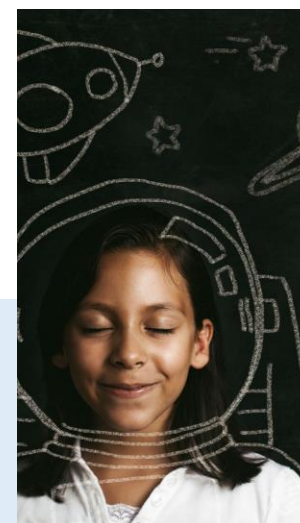
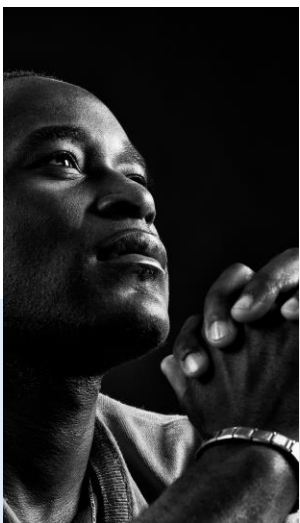


# RECENT HISTORY OF WESTERN/ AMERICAN CHRISTIANITY





# 2000s—TODAY



## CONVERSION MENTALITY

Get them in the door, not discipleship

## COUNTRY CLUB MENTALITY

What church best meets my need?

## CELEBRITY MENTALITY

Professionalize service to the Lord for powerful personalities

## CODDLING MENTALITY

Attractional and watered-down messages

## CEREBRAL MENTALITY

Focus on proper theology, but "this knowledge puffs up"

## CONCERT MENTALITY

Musical worship experience and emotional connection prioritized





# COMPASSION / SPLAGCHNIZOMAI

THE STRONGEST WORD FOR PITY IN GREEK WHICH DESCRIBES THE COMPASSION WHICH MOVES A MAN TO THE DEEPEST DEPTHS OF HIS BEING.

"The original word is a very remarkable one. It is not found in classic Greek. The fact is, it was a word coined by the evangelists themselves. They did not find one in the whole Greek language that suited their purpose, and therefore they had to make one."

- C.H. Spurgeon







## COMPASSION MOVES US TO MERCY

An outward manifestation of a non-condescending pity for a person; to be moved to show kindness or concern for someone in serious need





# REFLECTING JESUS: COMPASSION MOVES US TO ACTION



## TEACH

Matthew  
9:36-38,  
Mark 6:34



## HEAL

Matthew 1  
4:14, Luke  
10:33



## FEED

Matthew  
15:32, Mark  
8:2



## NEW LIFE

Luke  
7:13-15



## FORGIVE DEBT

Matthew  
18:27



## WATCH & RUN

Luke  
15:20





## MATTHEW 9:35-36

And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.





# THE KINGDOM OF GOD IS FOR...

**...the  
spiritually  
sick who  
want to be  
healed,**

**...the  
spiritually  
corrupt  
who want  
to be  
cleansed,**

**...the  
spiritually  
poor who  
want to be  
rich,**

**...the  
spiritually  
hungry  
who want  
to be fed,**

**...the  
spiritually  
dead who  
want to be  
made  
alive.**

**IT IS FOR UNGODLY OUTCASTS WHO LONG TO BECOME  
GOD'S OWN BELOVED CHILDREN. -JOHN MACARTHUR**







## MATTHEW 9:37-38

**37** Then he said to his disciples, “The harvest is plentiful, but the laborers are few; **38** therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”







# EVANGELISM

Greek = Euangelion

Latin = Evangelium

*"To bring good news"*







## ACTS 21:8

“On the next day we departed and came to Caesarea, and we entered the house of Philip the *evangelist*, who was one of the seven, and stayed with him.”

## EPHESIANS 4:11

“And he gave the apostles, the prophets, the *evangelists*, the shepherds and teachers”

## 2 TIMOTHY 4:5

“As for you, always be sober-minded, endure suffering, do the work of an *evangelist*, fulfill your ministry.”

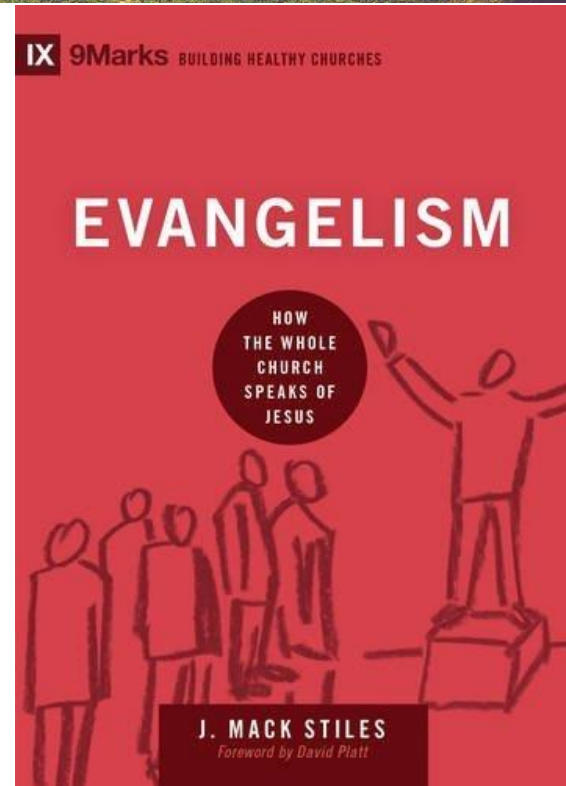






## A SIMPLE DEFINITION

Evangelism is teaching the gospel  
with the aim to persuade.





# The Engel Scale

-8	Awareness of supreme being but no effective knowledge of Gospel
-7	Initial awareness of Gospel
-6	Awareness of Fundamentals of Gospel
-5	Grasp of Implications of Gospel
-4	Positive Attitude Towards Gospel
-3	Personal Problem Recognition
-2	Decision to Act
-1	Repentance and faith in Christ

	<b><i>New Creature</i></b>
+1	Post decision evaluation
+2	Incorporation into Body
+3	Conceptual and Behavioral Growth
+4	Communion with God
+5	Stewardship
+6	Reproduction
+7	Internally (Gifts, etc.)
+8	Externally (witness, action, etc.)



A man wearing a light-colored cap, a denim shirt, and dark boots is kneeling in a field of young green plants. He is holding a small amount of soil or seeds in his hands, and some soil is falling from them. The background shows a line of farm silos under a sunset sky with warm orange and yellow tones.

# What is Hell?

An eternal state of conscious, punishment and separation from God for those who have not put their faith and trust in Jesus.

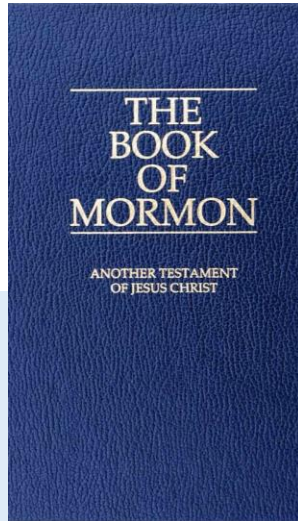


# CONFUSION OVER HELL: MANY COMPETING VOICES



JUDAISM

Form  
of purgatory,  
not physical



LDS

Spirit  
prison



JW

annihilation



WICCAN

No  
hell, sin,  
or devil



HINDUISM &  
BUDDHISM

Cycles of  
rebirth



ISLAM

Eternal  
punishment  
and  
separation

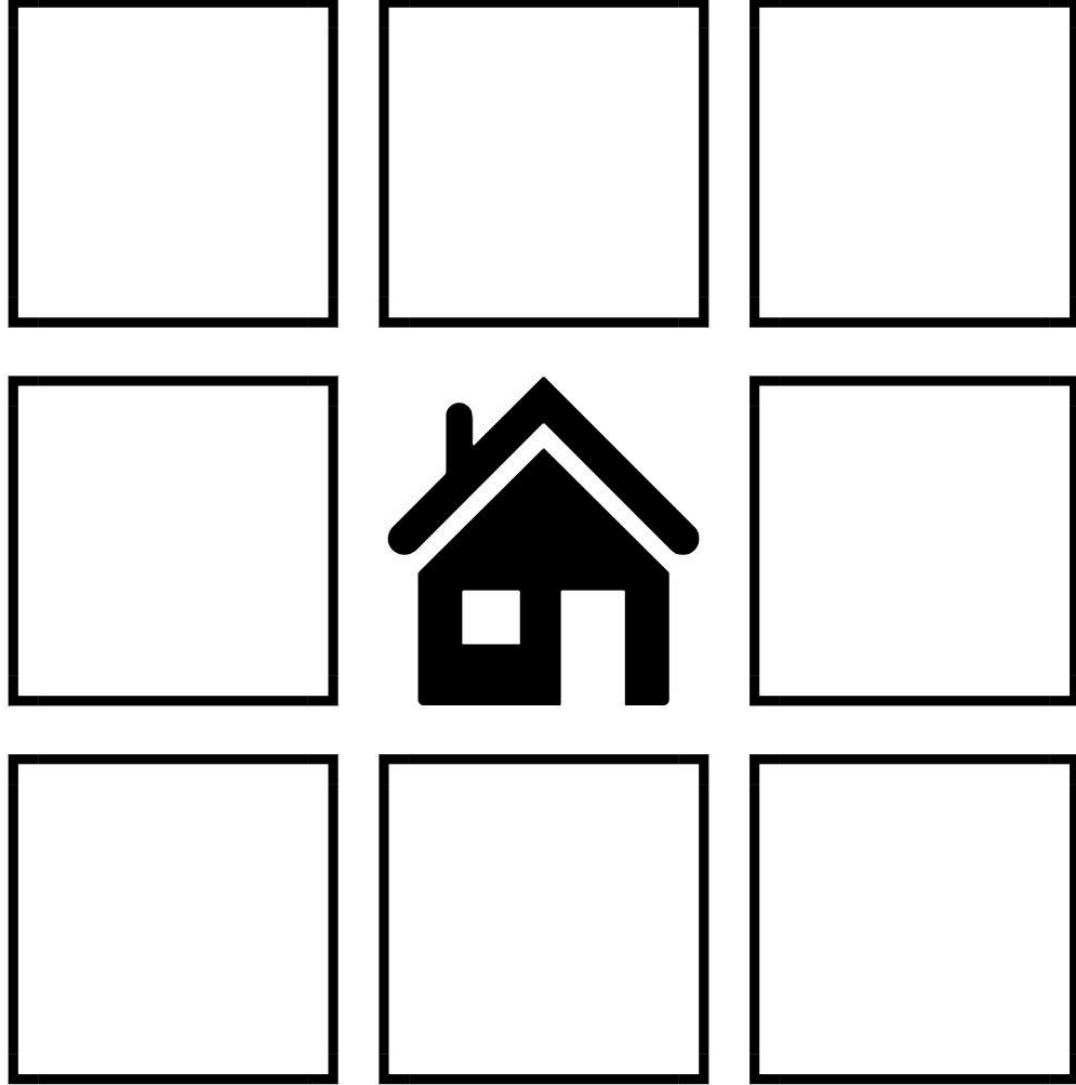




“Neighbor” (Gk. *plesion* from *pélas* = near, near to, or from *plesios* = close by) literally means positionally nearby. Figuratively, *plesion* means whomever you have the ability to engage with.











## MATTHEW 10:1-4

And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. **2** The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; **3** Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; **4** Simon the Zealot, and Judas Iscariot, who betrayed him.







## MATTHEW 10:5-7

5 These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, 6 but go rather to the lost sheep of the house of Israel. 7 And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’







## Principles of the "Little Commission"

#1: Community – work alongside others

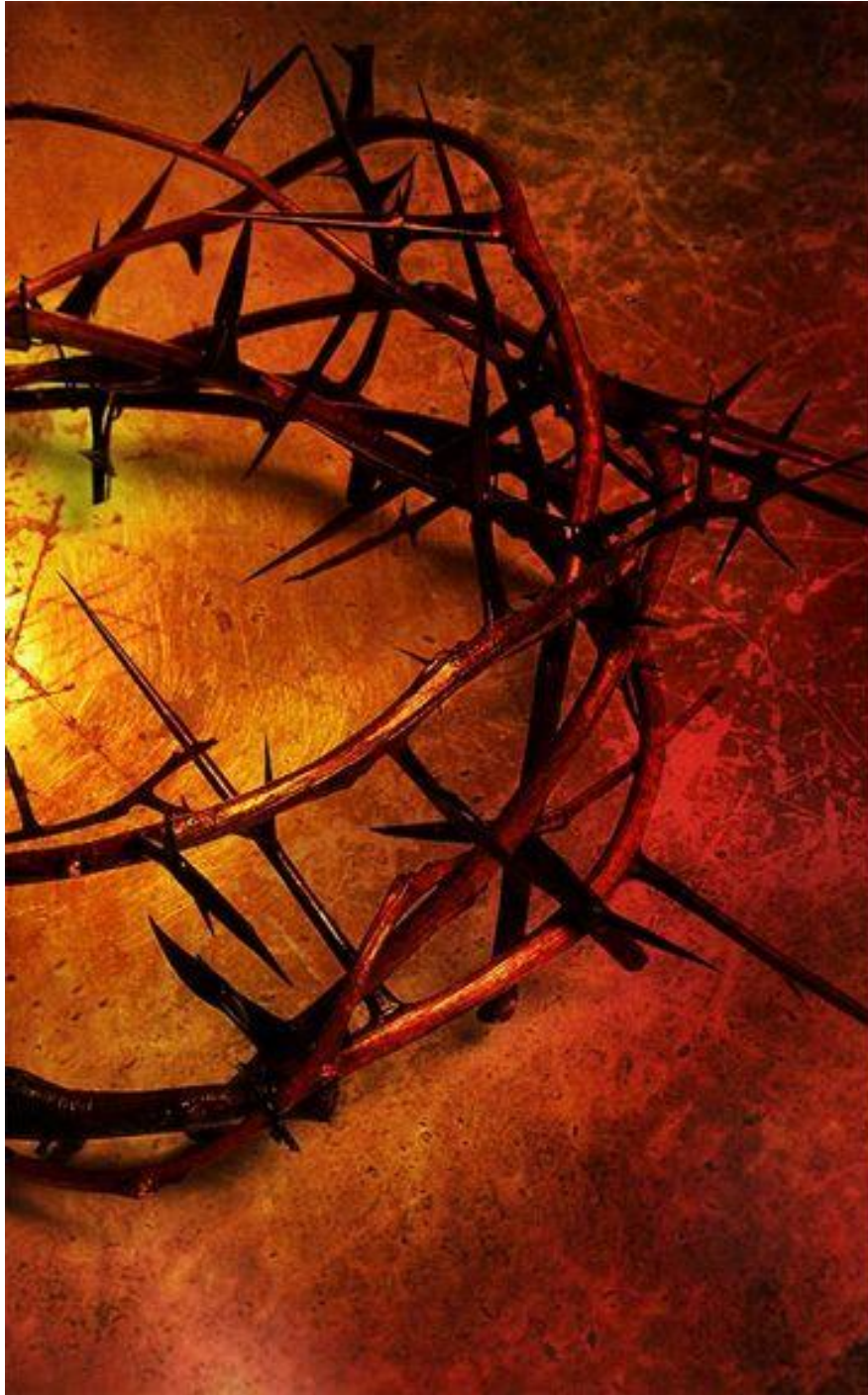
#2: Intentionality – make your efforts specific

#3: Relatability – start with who you know

#4: GO!







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Christ's  
Expense

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# ***In the Kingdom of Heaven...***

- The lost are found Lk 15:4-6
- The irredeemable are redeemed Eph 1:7; Ti 2:14
- The sick are healed Mt 4:23-24
- The dirty are cleaned Jn 13:8; 1 Jn 1:7
- The enemy of God is made God's friend 2 Cor 5:18-20; Jas 2:23
- The homeless are given a home Jn 14:2-3
- The defeated are made victorious 1 Cor 15:57
- The faltering are rescued Mt 14:30-31
- The hungry are fed and the thirsty are satisfied Jn 6:35
- The enslaved are set free Gal 5:1
- Those who deserve death are given life Jn 15:13; 1 Pt 2:24-25
- The old is made new 2 Cor 5:17
- The burdened have their weight lifted Mt 11:28-30
- The exploited and oppressed are given justice Lk 4:18-21
- The guilty are pardoned Jn 8:1-11
- The weak are made strong 2 Cor 10:9-10
- Those in darkness are brought into the light Jn 1:5; 1 John 1:5-7
- The deceived are given truth Jn 14:6; 16:13
- The vulnerable are protected Jn 10:28-30
- The lacking are provided for Phil 4:19
- The failing are transformed Hb 10:10
- The dead are reborn and raised to life Jn 3:3-6; 5:21



S.SALVATION

T.RANSFORMATION

I.NVITATION

R.ESTORATION





# PROCLAIM THE GOSPEL WITH YOUR EARS



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Proclaim by Listening ... Proclaim by Asking Questions





What aspect of truth are they ready to hear?

What lies are they open to having dispelled and replaced with truth?





## MATTHEW 10:8a

Heal the sick, raise the dead, cleanse lepers, cast out demons.





# ***Authority Over All Things...***

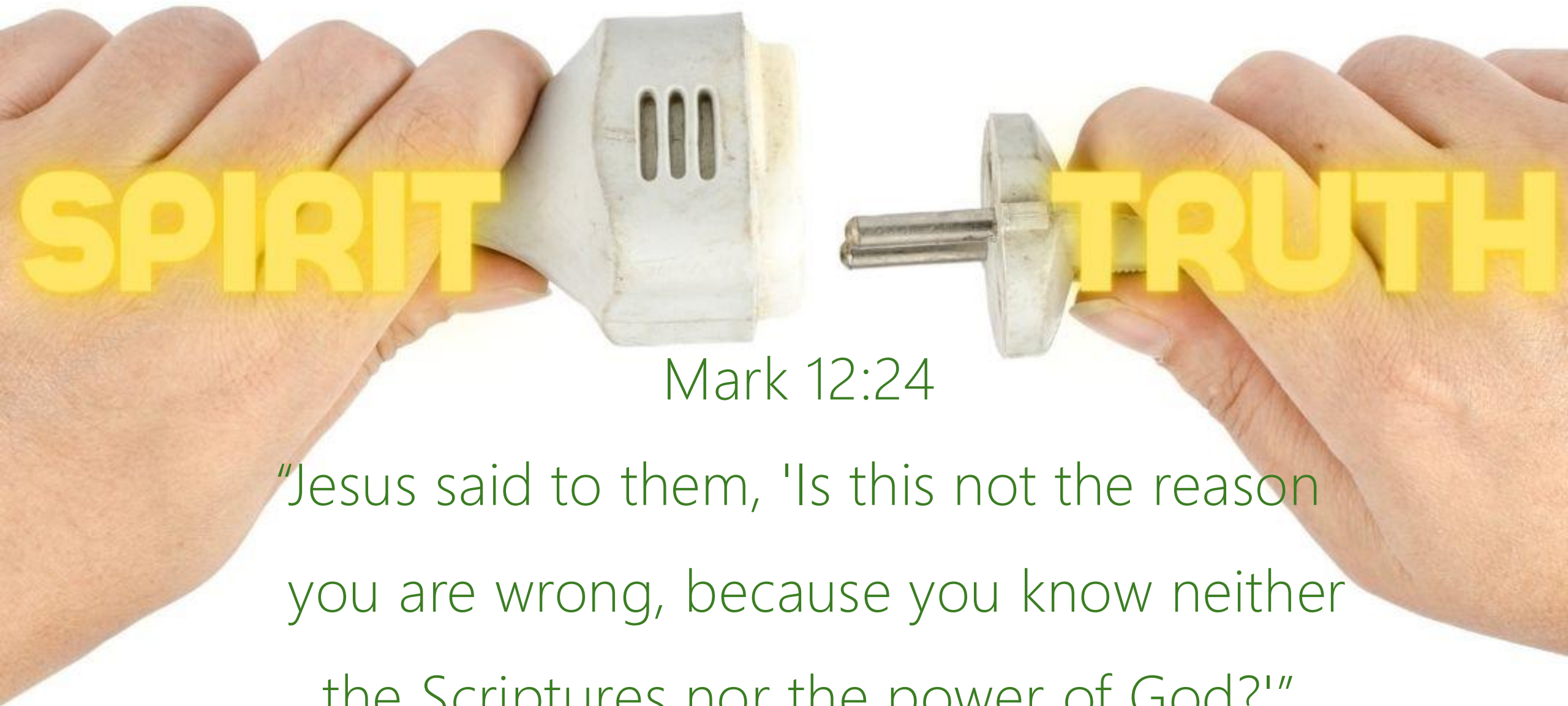
- He created all (see John 1:3)
- He holds all things together by the power of His word (see Hebrews 1:3; Col. 1:17)
- His miracles show his power over nature (see Luke 8:25)
- Over satan and his demons (see Mark 1:27, 3:15)
- Over all diseases and afflictions (see Matthew 9:35)
- Over all sin and death (see Mark 2:10; 1 Cor. 15:54-56)



# *Delegated Authority...*

- **2 Corinthians 5:20** “Therefore, we are ambassadors for Christ, God making his appeal through us...”
- **Matthew 28:18-20** “And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”
- **John 17:1-2, 18** “When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him authority over all flesh, to give eternal life to all whom you have given him....As you sent me into the world, so I have sent them into the world.





Mark 12:24

"Jesus said to them, 'Is this not the reason you are wrong, because you know neither the Scriptures nor the power of God?'"



## Matthew 11:29-30



“Take my yoke upon you,  
and learn from me, for I  
am gentle and lowly in  
heart, and you will find  
rest for your souls. For  
my yoke is easy, and my  
burden is light.”

# ***7 Considerations on Healing Miracles...***

1. The miracles must be the means, not the end...all glory to God in the name/authority of Jesus.
2. Experiencing a miracle doesn't mean you're a child of God.
3. We must remember that God doesn't always heal.
4. If healing doesn't occur immediately or over time, this doesn't mean we lack faith or are doing something wrong. It just means that we should keep praying and trusting.
5. Have you asked your elder(s) for prayer for healing?
6. As we go forth, ask the Lord for boldness and that He will move through us as we humbly and obediently respond to His call.
7. Don't get puffed up if the Lord does move through you in a miraculous way.



# ***10 Considerations on Demonic Activity...***

1. Speak the truth of the Word of God as much as possible.
2. Know the authority we have through Christ to act in the face of oppression.
3. When we identify demonic oppression, pray and speak into the spiritual forces by name.
4. When encountering demonic oppression and torment, turn to worship of the One True King.
5. Remain calm and unafraid.
6. What is cast out needs to be replaced by Holy Spirit or things will only get worse.
7. Continually grow to be effective in spiritual warfare.
8. Do not be enticed by knowledge of demons and the occult. Never go looking for the enemy.
9. Recognize that the enemy knows and fears Jesus. He will give Jesus feigned praise.
10. Give all glory to God in every victory over the enemy and point people to Jesus.



## MATTHEW 10:8b-10

You received without paying; give without pay. **9** Acquire no gold or silver or copper for your belts, **10** no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food.





A Season of *PEACE*  
*EMPOWERED* with *CONFIDENCE*  
*Parts 21-30*  
*Matthew 10:11-15*

# Season of Peace Sermons:

The God of Peace

Identifying a Person of Peace

Households of Peace

The Prince of Peace

Stories of Peace

Be a Peacemaker

Peace Making

Peace Faking

Peace Breaking

Handling Rejection

Intercession

Forgiveness





## MATTHEW 10:11-15

11 And whatever town or village you enter, find out who is worthy in it and stay there until you depart. 12 As you enter the house, greet it. 13 And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. 14 And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. 15 Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.



# Peace

Hebrew - Shalom

Used 230+ times in OT

signifies a sense of well-being and harmony both within and without; perfect completeness, wholeness, and unity – especially as it relates to Yahweh





# Peace

Greek - Eirēnē

Used 92 times in NT

Refers to the state of untroubled, undisturbed tranquility despite the circumstances in which we find ourselves;

to bind, or weave together, the ability to hold it together no matter the state of things around us



# Defining a Person of Peace

A person of peace will have a...

- Recognition of the need
- Reverence to the message
- Response to the gift (receiving God's grace)



# Identifying a Person of Peace

Three qualities we can observe:

Are they?

1. Hospitable? (Genesis 18)
2. Eager?
3. Seeking?

# A Household of Peace

## 4 Aspects of Discipleship:

- An Usher of Truth
- A Teacher of God's commands
- A Vessel of Mercy
- A Servant of God's love



# Spheres of Influence

- Our own household
- Our church family
- Our daily environments

# The Call to Ministry

Ministry is something we are called to:

- Walk in

- Promote

- Maintain



# Jesus, Our Prince of Peace

## Actions of a Peace *Maker*

1. Overlooking Offenses
2. Mediation and Counsel
3. Church Discipline



Abraham, Hezekiah  
Actions of a Peace *Faker*

1. Denial
2. Escapism
3. Flattery ↔ Apathy





Kings of the Bible, Peter  
Actions of a Peace *Breaker*

1. Aggression
2. Manipulation



# Handling Rejection in Evangelism:

From Matthew 10:14-15

- 1) I am responsible to be present in relationship and speak truth.
- 2) I shake the dust off and move on.
- 3) I remain merciful to those on a path to judgment.

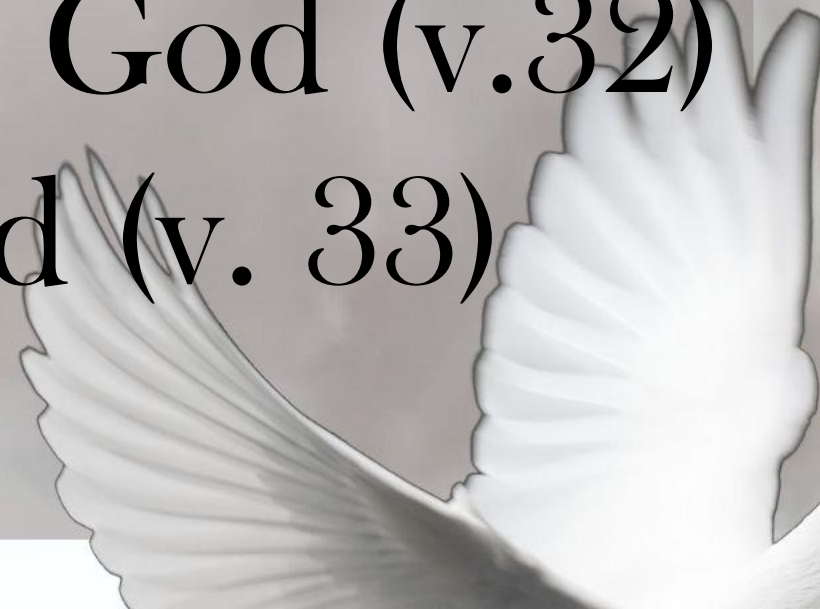


To those who are perishing, we are a dreadful smell of death and doom. But to those who are being saved, we are a life-giving perfume.



# Intercession Demonstrated

1. Draw near to God (v. 23)
2. Know the character of God (v.25)
3. Persist at the throne of God (v.32)
4. Trust in the will of God (v. 33)



Forgiveness Defined,  
Demonstrated, and  
What It Is and Is Not





A Season of *PERSECUTION*  
*ENDURANCE* with *CONVICTION*

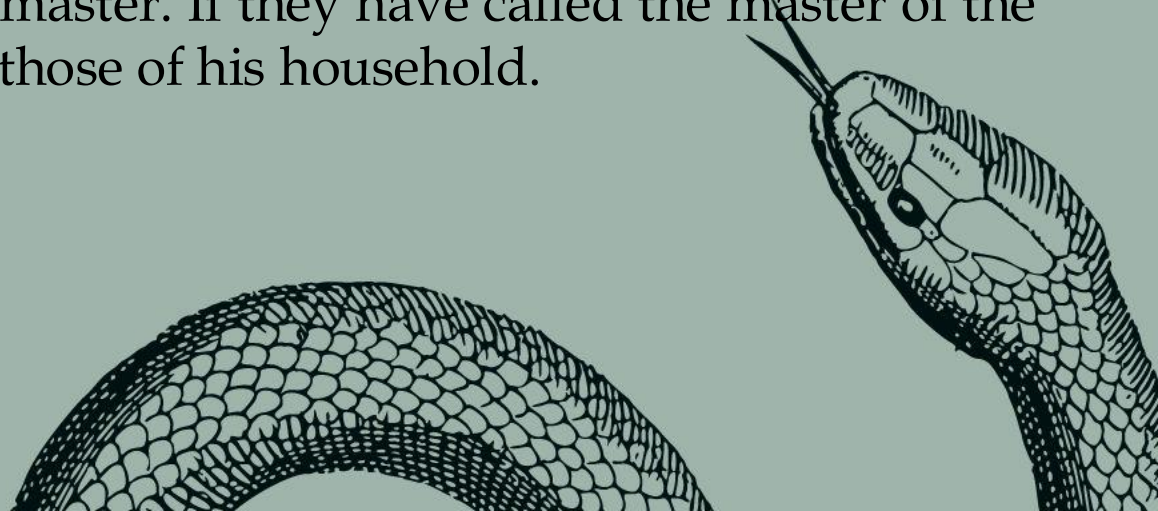
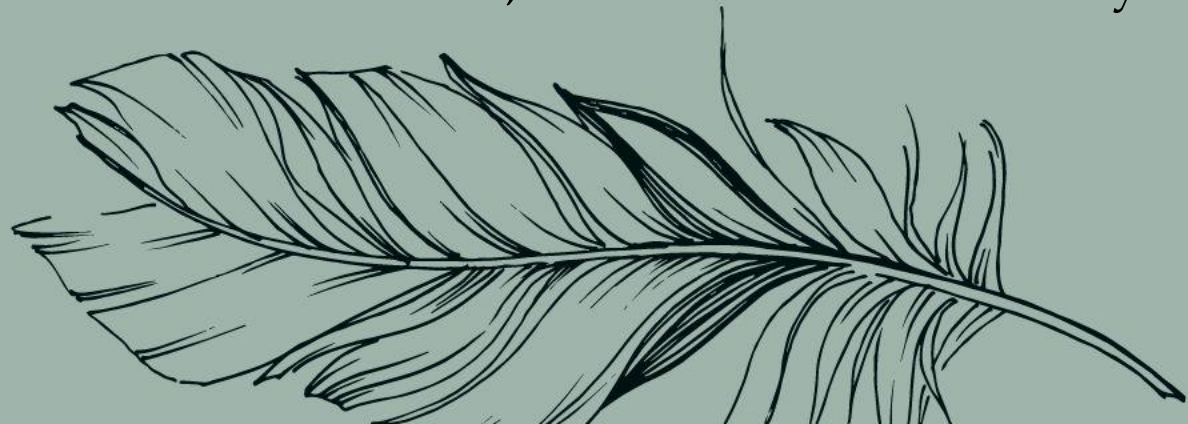
*Parts 31-39*

*Matthew 10:16-42*

# Matthew 10:16-25

**16** “Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. **17** Beware of men, for they will deliver you over to courts and flog you in their synagogues, **18** and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. **19** When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. **20** For it is not you who speak, but the Spirit of your Father speaking through you. **21** Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, **22** and you will be hated by all for my name's sake. But the one who endures to the end will be saved. **23** When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

**24** “A disciple is not above his teacher, nor a servant[f] above his master. **25** It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign[g] those of his household.





## Persecution

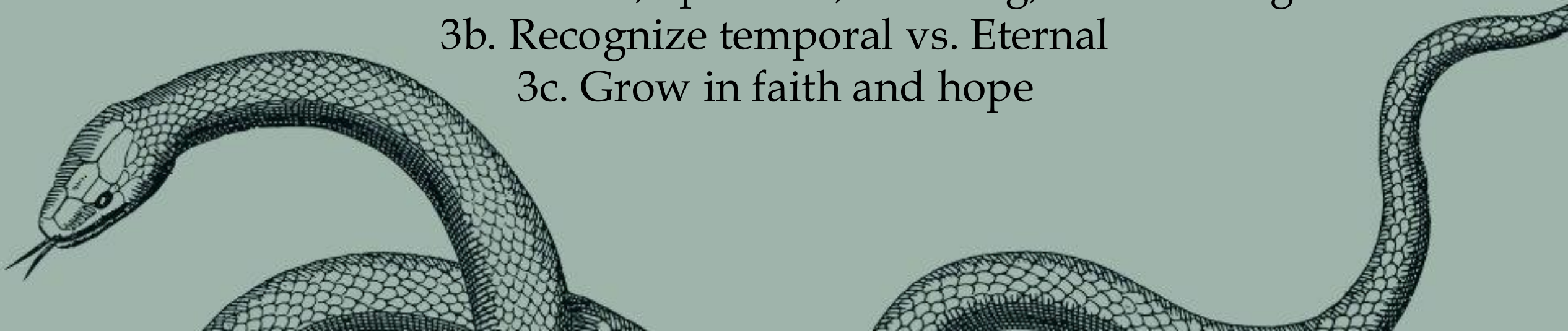
*Gk. Diōkō*

chasing, fleeing, pursuing, driving away

Connotation is pursuing someone with the  
objective to do harm –  
physical harm in particular

# How to Endure: Lessons from Matthew 10

1. Know Truth and Walk by the Spirit
2. Expect reviling, false accusations, and persecution
  - 2a. Practice through suffering
  - 2b. Grow in the community of faith
3. Allow your pride to be killed (flee)
  - 3a. Remember that God is sovereign and Christ is coming again.  
Do not become callous, apathetic, uncaring, or discouraged.
  - 3b. Recognize temporal vs. Eternal
  - 3c. Grow in faith and hope





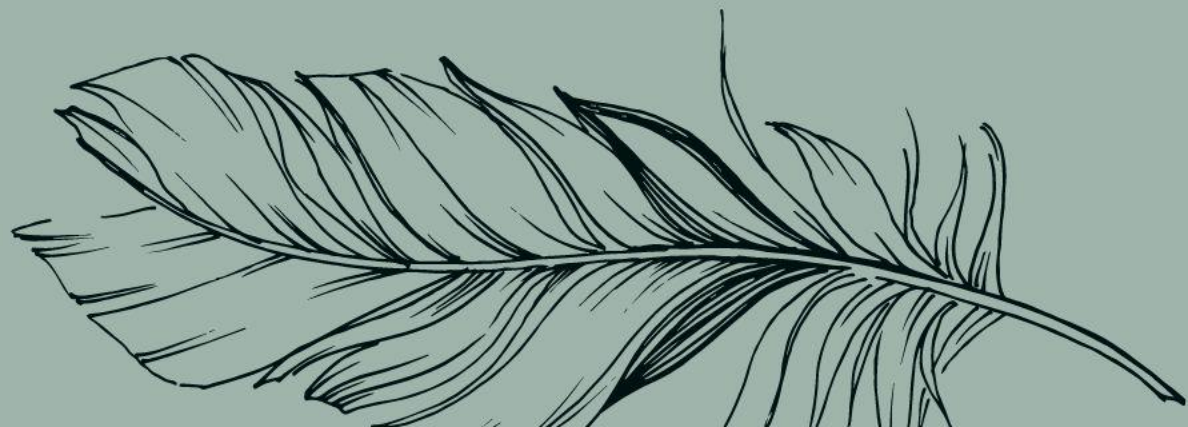


NO ONE LIKES US WE DON'T CARE!!



## Matthew 10:26-33

**26** “So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. **27** What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. **28** And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. **29** Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. **30** But even the hairs of your head are all numbered. **31** Fear not, therefore; you are of more value than many sparrows. **32** So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, **33** but whoever denies me before men, I also will deny before my Father who is in heaven.







## 5 Fears Used to Keep Us From Sharing the Gospel...

1. I am afraid of not knowing what to say
2. I am afraid of rejection or failure
3. I am afraid of how they will respond to me.
4. I am afraid to share my story
5. I am afraid that I am a hypocrite



## 3 Reasons to Fear Not...

1. God has sent us and will enable us to accomplish the work
2. He is sovereign and in control – the results are His
3. He loves you

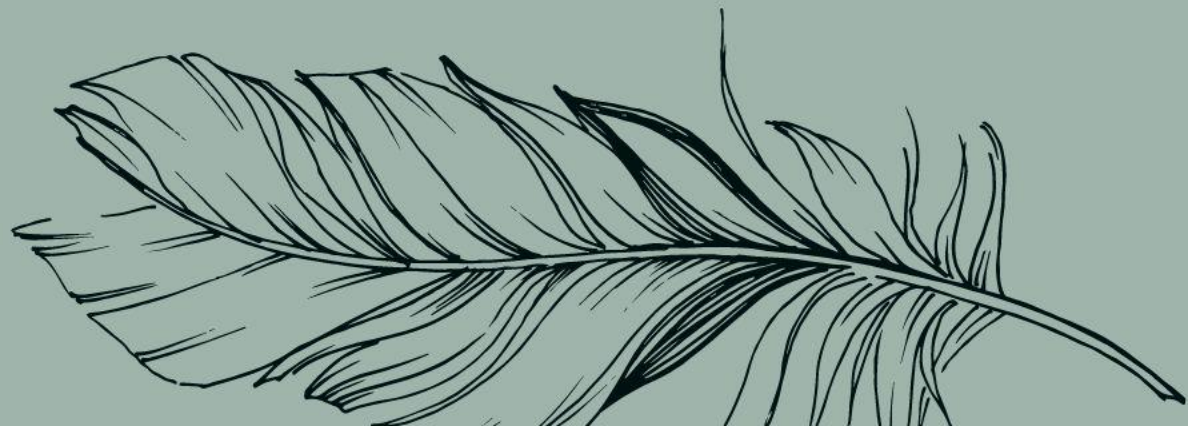
“There is no fear in love, but perfect love casts out fear... We love because he first loved us.” 1 John 4:18-19





## Matthew 10:34-37

**34** “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. **35** For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. **36** And a person's enemies will be those of his own household. **37** Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me.



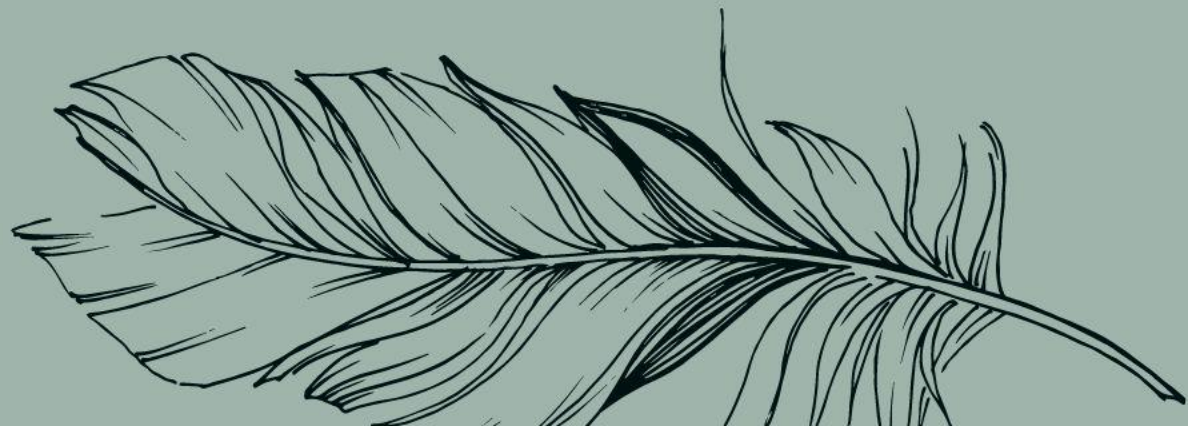
# Practical Considerations for Sharing Truth with your Family

1. Know your identity as a child of God
2. Evidence acknowledgement of Christ
3. Seek forgiveness
4. Speak truth winsomely and wisely
5. Remember that transformation is a process
6. Share the love of Christ through critical times
7. Pray and discern your way forward

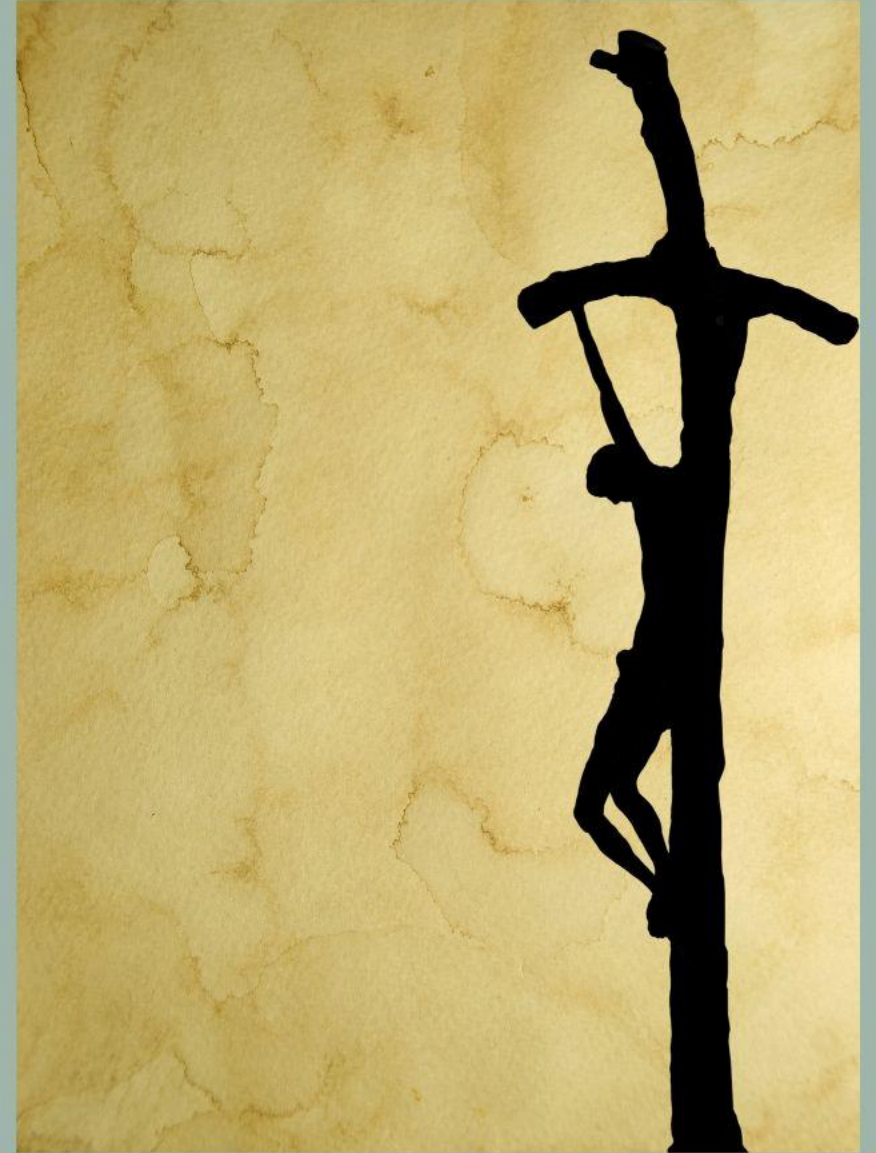


## Matthew 10:38-39

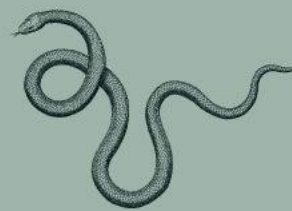
**38** And whoever does not take his cross and follow me is not worthy of me. **39** Whoever finds his life will lose it, and whoever loses his life for my sake will find it.



- Faces one direction
- No going back to old life
- Doesn't make own plans



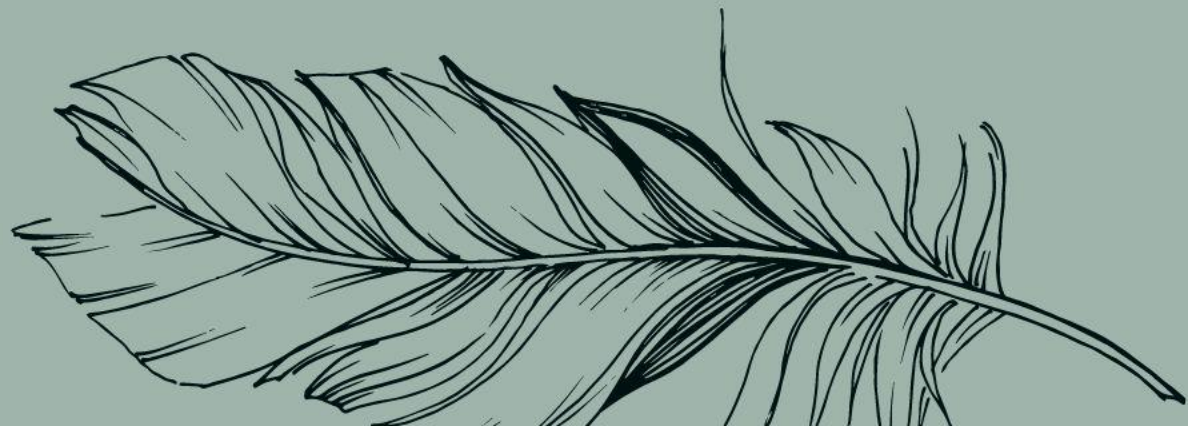






## Matthew 10:40-42

**40** “Whoever receives you receives me, and whoever receives me receives him who sent me. **41** The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. **42** And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”





There are people who will never know what Christ is like unless they see Christ in you. If you are a Christian, you take Christ with you everywhere you go. When you are at school or at work, Christ is with you. Whether you are out with your friends or speaking to a stranger, Christ is with you. Whenever people meet you, they also meet Christ....That's why it's so important that you always represent Christ as he is. Others will be attracted to Christ when your life shows that he is loving, forgiving, patient, and kind. The only way some people will ever believe God is forgiving is when they experience Christ's love as you forgive them. There are many people around you who need to receive Jesus, and you're the one who can introduce them to him.

-Henry Blackabee

“ —

How gracious of the Lord to mention so insignificant an action —“to give to drink a cup of cold water only”! This I can do, however poor: this I may do, however lowly: this I will do right cheerfully. This, which seems so little, the Lord notices—notices when done to the least of his followers. Evidently it is not the cost, nor the skill, nor the quantity, that he looks at, but the motive: that which we do to a disciple, because he is a disciple, his Lord observes, and recompenses. He does not reward us for the merit of what we do, but according to the riches of his grace...I give a cup of cold water, and he makes me to drink of living water. I give to one of his little ones, and he treats me as one of them.

-C.H. Spurgeon

—”



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# CERTAIN ETERNITY



THE LETTER OF FIRST JOHN