



Palm Sunday

Part 32: Matthew 17 & 18



Matthew 10:17-18

Beware of men, for they will deliver you over to courts and flog you in their synagogues, and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles.



Prophecy - Message from God addressed to man

Forthtelling- Prophetic message from God for the purposes of encouragement, consoling, or admonition for a specific person or people group to be heard at a specific time.

Foretelling- Prophetic message from God that is the unveiling of details of a specific event or thing to take place in the future

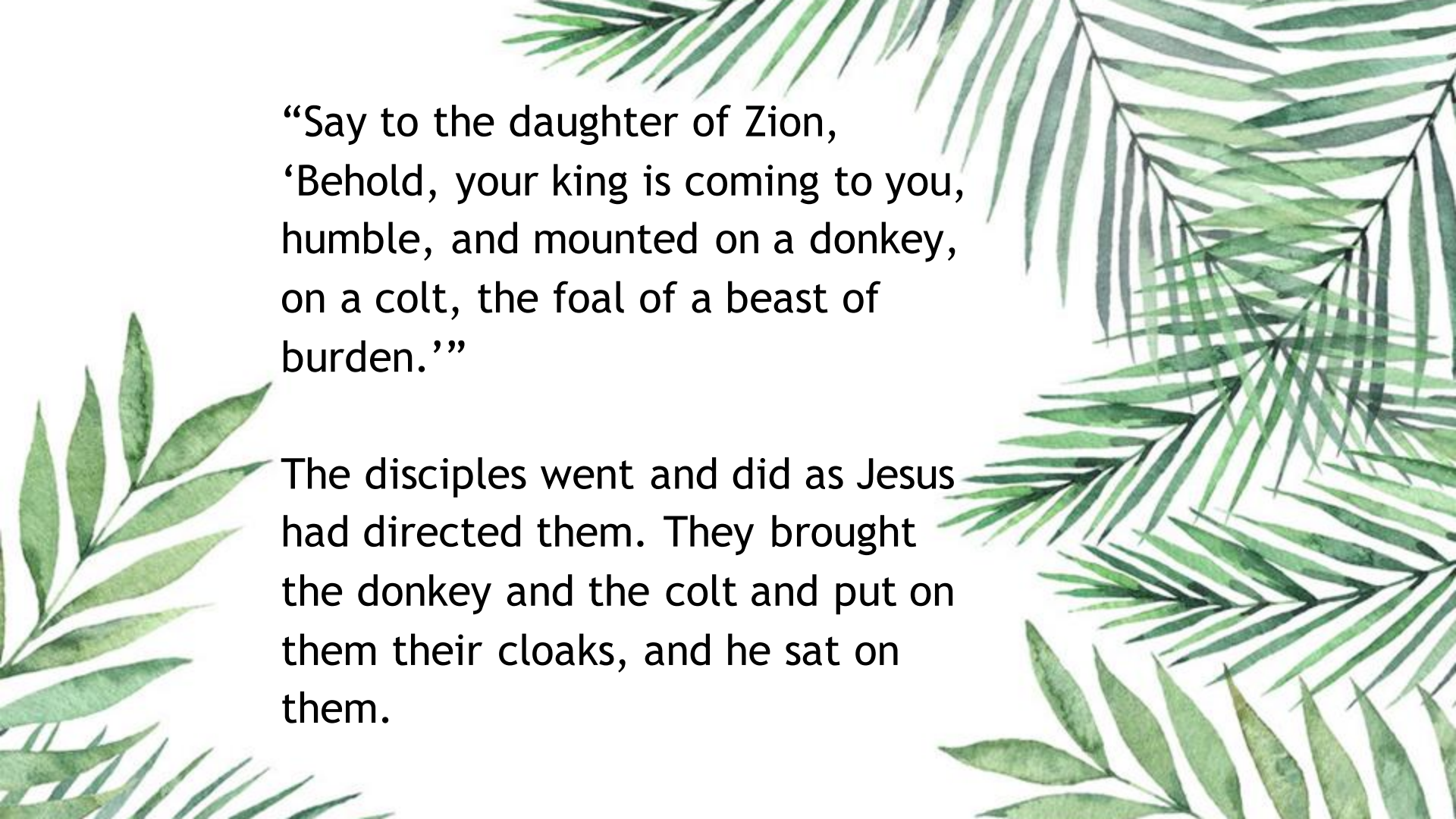
The image features a central text message framed by watercolor-style illustrations of green palm fronds. The fronds are rendered in various shades of green, from light to dark, with soft, painterly edges. They are positioned in the corners and along the right side of the frame, creating a decorative border around the central text. The background is plain white.

Come to the Seder! ;-)



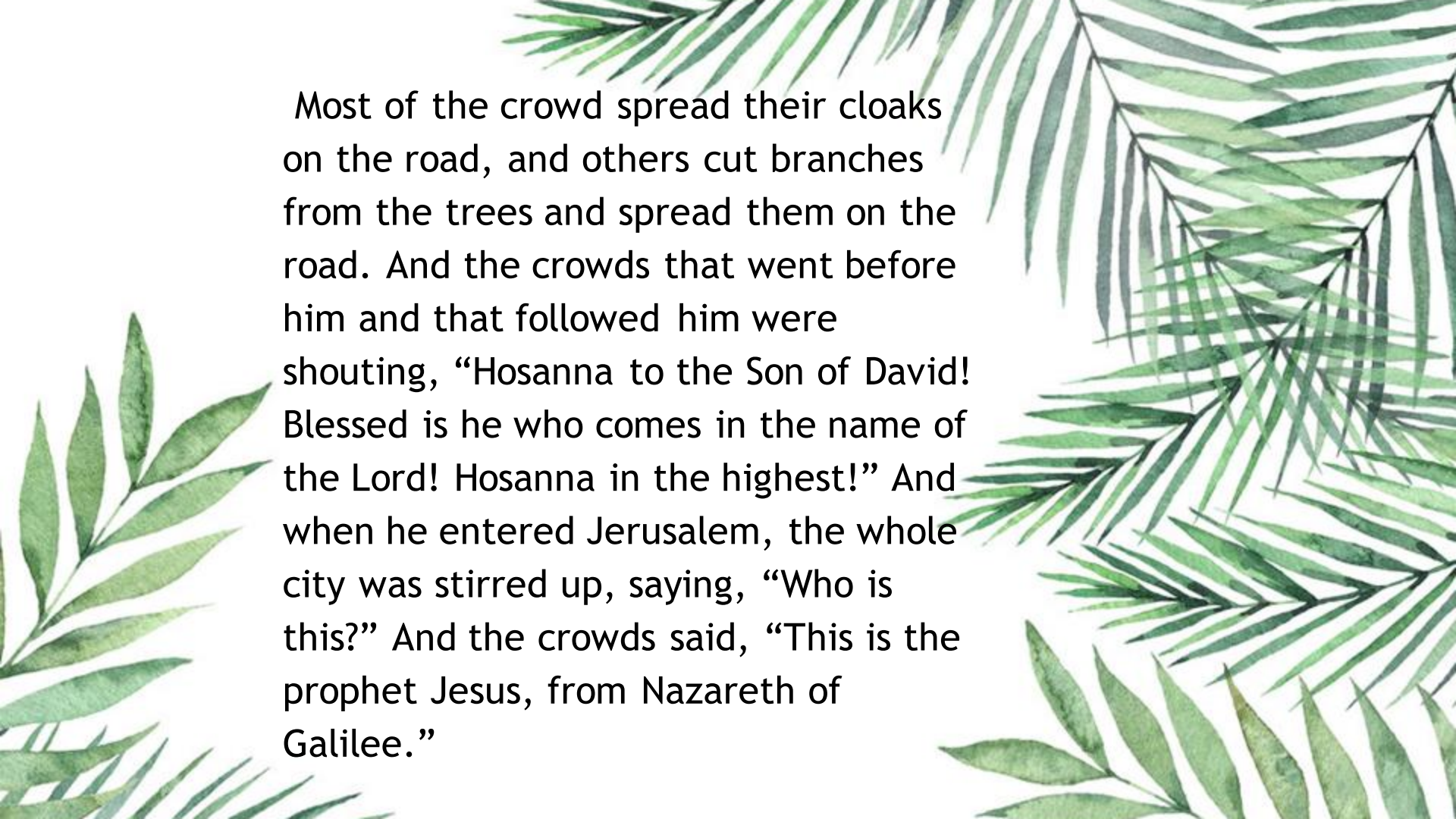
Matthew 21 1-11

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” This took place to fulfill what was spoken by the prophet, saying,

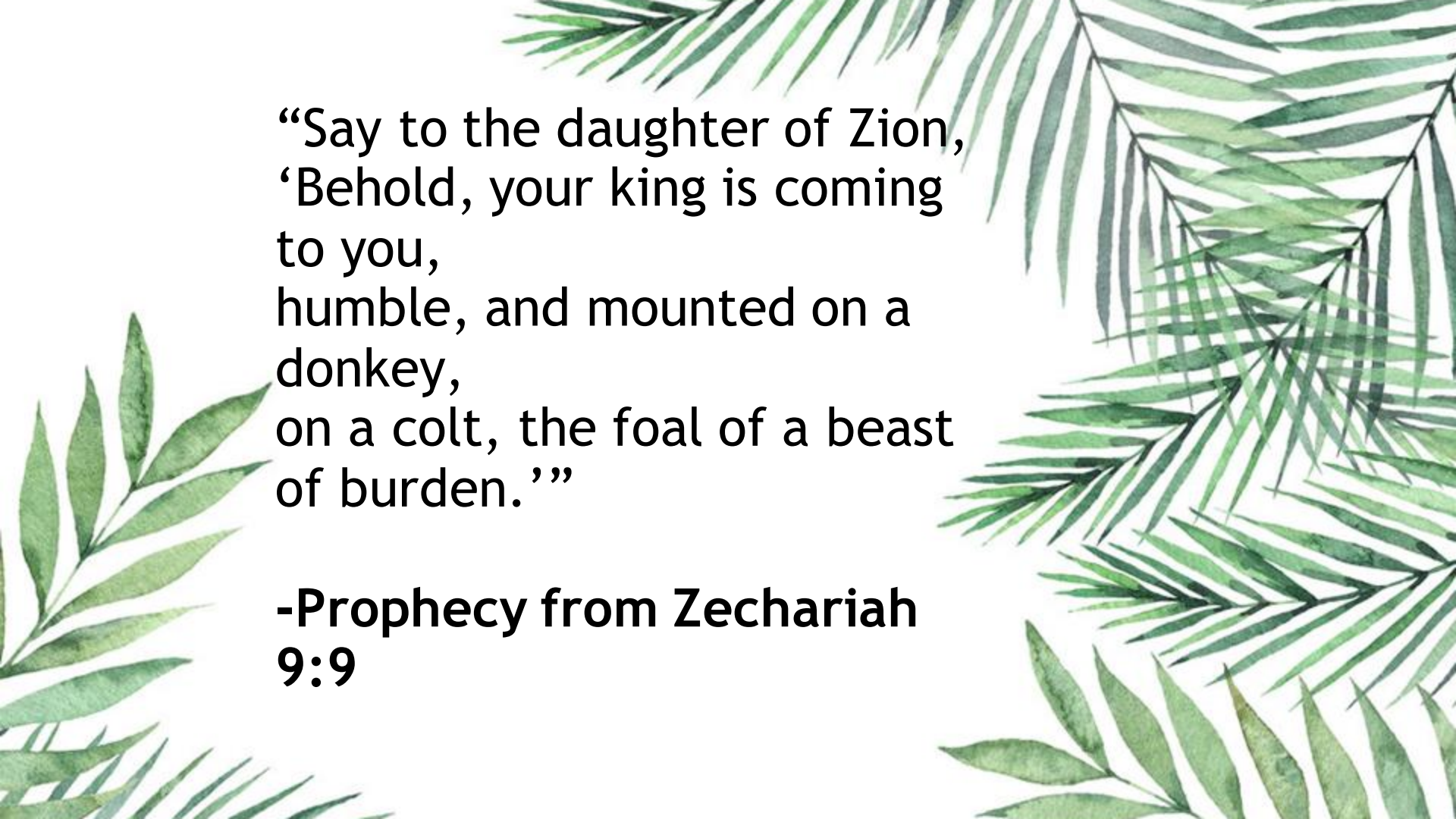


“Say to the daughter of Zion,
‘Behold, your king is coming to you,
humble, and mounted on a donkey,
on a colt, the foal of a beast of
burden.’”

The disciples went and did as Jesus
had directed them. They brought
the donkey and the colt and put on
them their cloaks, and he sat on
them.

A watercolor illustration of various green leaves and branches, including palm fronds and broad-leafed plants, framing the central text. The leaves are rendered in shades of light and dark green with soft, painterly textures.

Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”




“Say to the daughter of Zion,
‘Behold, your king is coming
to you,
humble, and mounted on a
donkey,
on a colt, the foal of a beast
of burden.’”

**-Prophecy from Zechariah
9:9**

The image features a central text block surrounded by a decorative border of watercolor-style green leaves and ferns. The leaves are in various shades of green, from light to dark, and are arranged in a way that frames the text. The background is plain white.

John 12:16-18


His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign.

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- Psalm 118 19-27
 - 2 Kings 9:13
 - Isaiah 62:11



Come to the Seder! ;-)

This Friday at 6! RSVP online!

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- Matthew 9:30
 - Matthew 8 1-5
 - Mark 1:34



Matthew 21:16

and they said to him, “Do you hear what these are saying?” And Jesus said to them, “Yes; have you never read,

““Out of the mouth of infants and nursing babies

you have prepared praise’?”

(Jesus quoted psalm 8:2 in reply to pharisees)

A watercolor illustration of various green leaves and ferns, including palm fronds and broad-leafed plants, framing the central text. The leaves are rendered in shades of light and dark green with soft, painterly textures.

Matthew 10:17-18

Beware of men, for they will deliver you over to courts and flog you in their synagogues, and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles.

A watercolor illustration of various green leaves and ferns, including palm fronds and broad-leafed plants, framing the central text. The leaves are rendered in shades of light and medium green with soft, painterly textures.

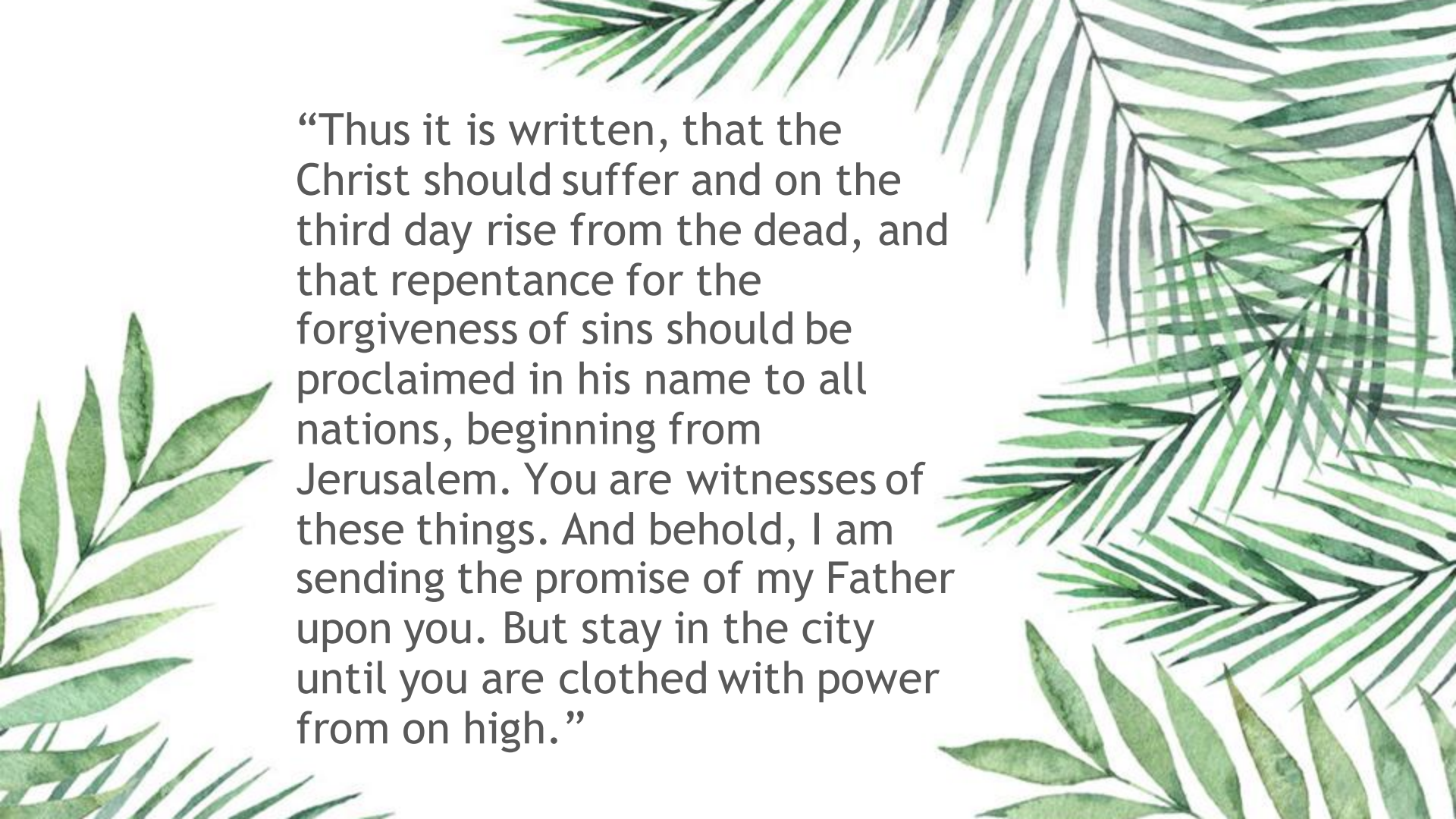
John 6: 66-69

After this many of his disciples turned back and no longer walked with him. So Jesus said to the twelve, “Do you want to go away as well?” Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life, and we have believed, and have come to know, that you are the Holy One of God.”

A decorative border of watercolor-style green leaves and ferns surrounds the text. The leaves are in various shades of green, from light to dark, and are arranged in a way that frames the central text area.

Luke 24:44-49

He said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” Then he opened their minds to understand the Scriptures, and said to them,

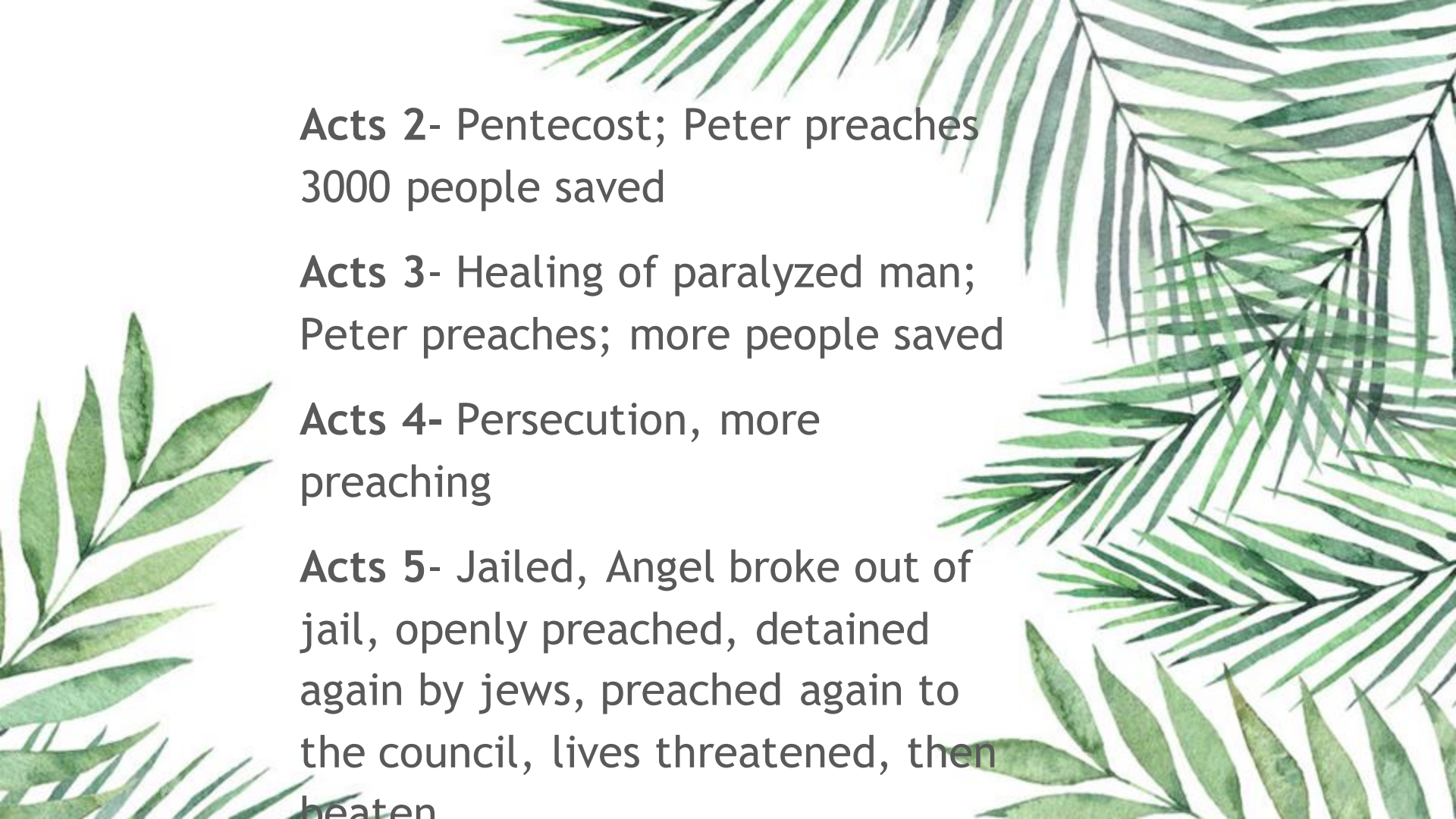
The image features a central text block surrounded by a decorative border of watercolor-style green leaves and ferns. The leaves are in various shades of green, from light to dark, and are arranged in a way that frames the text. The text is in a clean, black, sans-serif font and is centered on the page.

“Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

A watercolor illustration of various green leaves and ferns, including palm fronds and broad-leafed plants, framing the central text. The leaves are rendered in shades of light and dark green with soft, painterly textures.

Matthew 10:17-18

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Acts 2- Pentecost; Peter preaches
3000 people saved

Acts 3- Healing of paralyzed man;
Peter preaches; more people saved

Acts 4- Persecution, more
preaching

Acts 5- Jailed, Angel broke out of
jail, openly preached, detained
again by jews, preached again to
the council, lives threatened, then
beaten



Matthew 10:17-18

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John 15:18-20

“If the world hates you, know that it has hated me before it hated you. If you were of the world, the world would love you as its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you. Remember the word that I said to you: ‘A servant is not greater than his master.’ If they persecuted me, they will also persecute you.



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Hebrews 4:14-16

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.