



EVANGELISM

PART 13 – The Gospel of the
Kingdom of Heaven

Matthew 10:7





These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go saying, 'The kingdom of heaven is at hand.'"

MATTHEW 10:5-7



THE KINGDOM OF GOD/HEAVEN

- Sovereignty of God's Kingdom
- Manifestation of God's Kingdom
- Culmination of God's Kingdom

In the Kingdom of Heaven...

- The lost are found Lk 15:4-6
- The irredeemable are redeemed Eph 1:7; Ti 2:14
- The sick are healed Mt 4:23-24
- The dirty are cleaned Jn 13:8; 1 Jn 1:7
- The enemy of God is made God's friend 2 Cor 5:18-20; Jas 2:23
- The homeless are given a home Jn 14:2-3
- The defeated are made victorious 1 Cor 15:57
- The faltering are rescued Mt 14:30-31
- The hungry are fed and the thirsty are satisfied Jn 6:35
- The enslaved are set free Gal 5:1
- Those who deserve death are given life Jn 15:13; 1 Pt 2:24-25
- The old is made new 2 Cor 5:17
- The burdened have their weight lifted Mt 11:28-30
- The exploited and oppressed are given justice Lk 4:18-21
- The guilty are pardoned Jn 8:1-11
- The weak are made strong 2 Cor 10:9-10
- Those in darkness are brought into the light Jn 1:5; 1 John 1:5-7
- The deceived are given truth Jn 14:6; 16:13
- The vulnerable are protected Jn 10:28-30
- The lacking are provided for Phil 4:19
- The failing are transformed Hb 10:10
- The dead are reborn and raised to life Jn 3:3-6; 5:21



THE *BREADTH* OF THE GOSPEL OF THE KINGDOM OF HEAVEN

Creation...Fall...Promises...Incarnation...Consummation



"...sin came into the world
through one man, and
death through sin, and so
death spread to all men
because all sinned"

ROMANS 5:12



LEVITICUS 17:11

"for the life of the flesh is
in the blood, and I have
given it for you on the
altar to make atonement
for your souls, for it is the
blood that makes
atonement by the life"



"Indeed, under the law
almost everything is
purified with blood, and
without the shedding of
blood there is no
forgiveness of sins"

HEBREWS 9:22



"the Lamb of God, who
takes away the sin of the
world"

JOHN 1:29

For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. John 3:16-18

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away." Revelation 1:1-4

And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true." And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. The one who conquers will have this heritage, and I will be his God and he will be my son. But as for the cowardly, the faithless, the detestable, as for murderers, the sexually immoral, sorcerers, idolaters, and all liars, their portion will be in the lake that burns with fire and sulfur, which is the second death." Revelation 1:5-8

THE *DEPTH*
OF THE
GOSPEL OF
THE
KINGDOM
OF HEAVEN



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S.SALVATION

T.RANSFORMATION

I.NVITATION

R.ESTORATION



S.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. Romans 6:3-4

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus. Let not sin therefore reign in your mortal body, to make you obey its passions. Romans 6:5-12

T.

And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. Philippians 1:6

Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain. 1 Corinthians 15:1-2

1.

For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them. Ephesians 2:10

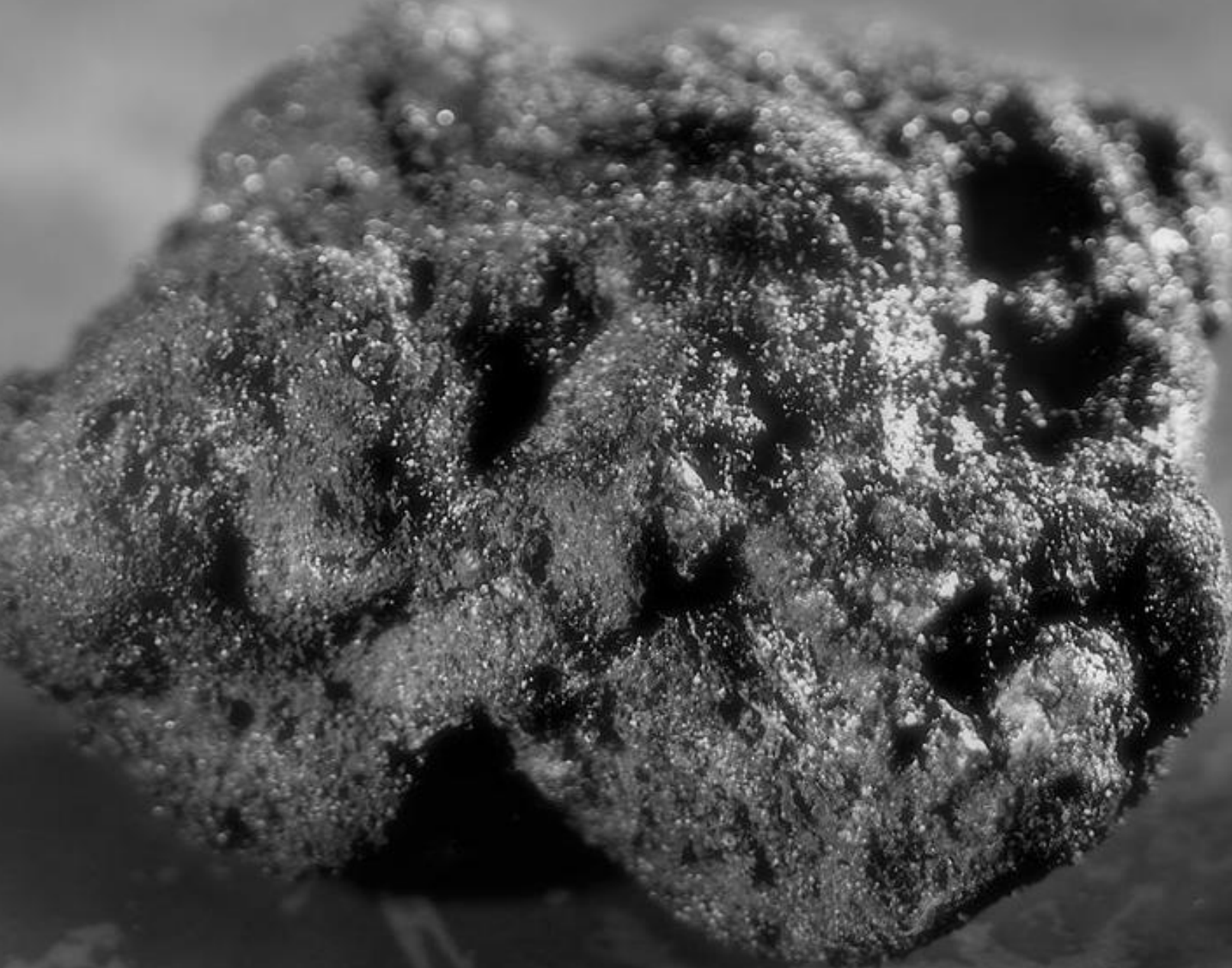
Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age." Matthew 28:19-20

R.

He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. Colossians 1:15-20

And you, who once were alienated and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister. Colossians 1:21-23

Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world—the desires of the flesh and the desires of the eyes and pride of life—is not from the Father but is from the world. And the world is passing away along with its desires, but whoever does the will of God abides forever. 1 John 2:15-17



"And let us consider how to **STIR** up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near."

Hebrews 10:24-25

