



# EVANGELISM

PART 5: The Job No One Wants

MATTHEW 9:37





## MATTHEW 9:37

“Then he said to his disciples, “The harvest is plentiful, **but the laborers are few;**”





LABORER (GK *ergatēs*): one who works for hire, especially an agricultural worker, toiler, as opposed to a craftsman

# PROVERBS 14:4

“Where there are no oxen, the manger is clean, but abundant crops come by the strength of the ox.”





FEW (GK *oligos*): puny (in extent, degree, number, duration or value)

# MATTHEW 7:13-14

"Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. For the gate is narrow and the way is hard that leads to life, and those who find it are few."



"He did not say, 'The harvest truly is plenteous, and the laborers are few, but that matters not, God can bless a few, and make them accomplish as much as many.' He believed in his Father's omnipotence, but he also believed that the Lord would work by means, and that many laborers were required to gather in a plenteous harvest..."

**-C.H. SPURGEON**



The evangelical movement has begun the process of “collective bargaining” with modern, secular society. Hunter would contend that [evangelicals] have not successfully militated against the corrosive forces of modernity by eschewing cultural engagement and the process of accommodation.

**-J.D. HUNTER**



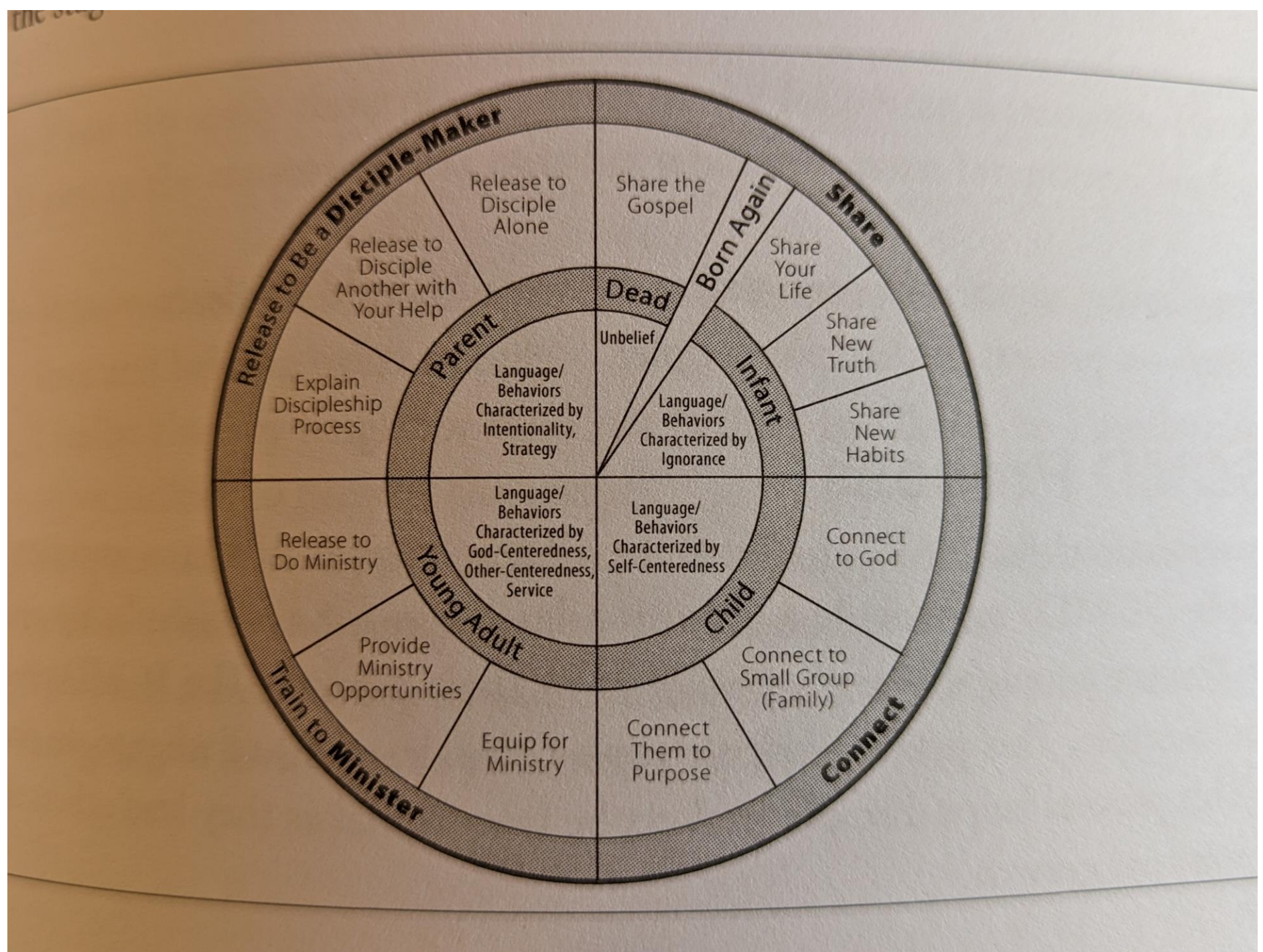


# 2 TIMOTHY 2:1-2

You then, my child, be strengthened by the grace that is in Christ Jesus, and what you have heard from me in the presence of many witnesses entrust to faithful men, who will be able to teach others also.



From Real-Life Discipleship  
By Jim Putman



# PHILIPPIANS 2:12-13

"Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, for it is God who works in you, both to will and to work for his good pleasure."

